

## APPLICATION FOR PERMIT

Serial No. 2691

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 21 1913

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

The undersigned Orson John Jordan  
Name of applicant.  
of Pioche, County of Lincoln,  
State of Nevada, hereby make<sup>s</sup> application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source.  
Wagoner Springs and its Tributaries

2. The amount of water applied for is Two second-feet.  
One second-foot equals 40 miners' inches.

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. The water is to be diverted from its source at the following  
point: on SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 1 Twp. 5 N. Rg. 65 East M.D.B & M.,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  
(unsurveyed)

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 160

(b) Description of land to be irrigated SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 1,  
Describe by legal subdivision, or if on unsurveyed land it  
Twp. 5 North Rg. 65 East unsurveyed and West half of NW $\frac{1}{4}$  Sec. 6,  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
Twp. 5 North Rg. 66 East, M.D.B & M and SE $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 6 Twp 5  
North Range 66 East M.D.B & M. Surveyed.

(c) Irrigation will begin about May 1st and end about  
Month.  
October 31st, of each year.  
Month.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is None horse power.

(e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream None  
Describe in same manner as point of diversion.

(g) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water to be conveyed through ditches onto ground.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works

7. Remarks

For use of applicant.

ORSON JOHN JORDAN, Applicant.

By

Compared *P. M. Kary*

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, ~~subject to the following conditions:~~ on the ground that the applicant, after due notice, failed to forward the fee required by law to be paid in advance for issuing and recording a permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ~~xxxxxxxxxx~~ cubic feet per second.

Actual construction work shall begin on or before ~~xxxxxxxxxxxxxxxxxx~~

Proof of commencement of work shall be filed before ~~xxxxxxxxxxxxxxxxxx~~

Work must be prosecuted with reasonable diligence and be completed on or before ~~xxxxxxxxxxxxxxxxxx~~

Application of water to beneficial use shall be made on or before ~~xxxxxxxxxxxxxxxxxx~~

Proof of the application of water to beneficial use must be filed with ~~the~~ State Engineer on or before ~~xxxxxxxxxxxxxxxxxx~~

WITNESS MY HAND AND SEAL this 3rd. day of December, 1913.

*W. M. Kearney*  
State Engineer.